

Race 2 - 29th April 2023

# **Race Day Registration - General**

Sign in from 1530 hrs Race Starts 1600 hrs

# Race Day Registration - Whippets

Sign in from 1430 hrs
Race Starts 1500 hrs

# Start Line

Follow the arrows from the Karratha BMX Track (recommend 4WDs only to the start line).



# The Course - Race 2

The course is ridden anti-clockwise.

Courses are marked - caution arrows will be placed during the week.

Hazards that may not be obvious are marked with red down pointing caution arrows. Markers show one, two or three arrows with three arrows requiring the most caution.

Elite: 2 Long Laps <u>plus</u> 1 Short Lap Elite eMTB: 2 Long Laps <u>plus</u> 1 Short Lap

Expert: 2 Long Laps Sport: 2 Short Laps Sport eMTB: 2 Short Laps

Junior Elite:1 Long LapJunior:1 Short LapIntro:1 Short Lap

Whippet <13: 2 Laps Whippet Track Whippet <11: 1 Lap Whippet Track

#### PLEASE MAKE SURE YOU HAVE YOUR CLUB PLATE ON YOUR BIKE

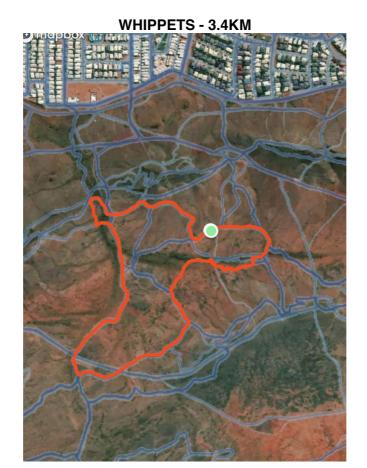
You must be turning 9 before December 31st 2023 and have a valid AusCycling membership to be eligible to ride.

# **RACE 2 - COURSE ROUTE**



SHORT LAP - 6.4KM





# **CHAMPIONSHIP PHILOSOPY**

The 2023 Scott Cycles BMBC Championship is built on the following principles:

#### Inclusion

Race courses provide opportunities for **all** members of the community to engage in the sport in an enjoyable manner. The courses are selected to cater for all type of riders, who are grouped in the following racing categories:

- 1. Whippets (Under 11 and Under 13)
- 2. Junior
- 3. Expert Junior (Male & Female)
- 4. eMTB Elite (Male & Female)
- 5. eMTB Sport (Male & Female)
- 6. Intro (Male & Female)
- 7. Sport (Male & Female)
- 8. Expert (Male & Female)
- 9. Elite (Male & Female)

### **Skills Development**

Racecourses provide opportunities for riders to develop their mountain bike riding skills by embedding the following lines into the primary courses:

- 1. *A-Line:* trail section that requires sound technical skills and is to be ridden by confident / competent riders or by those who wish to push themselves to the next level. A-lines are typically shorter than B-lines.
- 2. *B-Line:* trail section that requires less technical skills than the A line and can be ridden by the majority of riders. B-lines are typically longer than A-lines.
- 3. *E-Line:* a mandatory trail section added to the primary course for those riding in the Expert and Elite categories.
- 4. *W*-Line: a mandatory trail section added to the primary course for those riding in the Whippet category.

#### **Respect for the Environment**

The sport and all associated social activities are environmentally sustainable. The Club is fully committed to the wise use of the natural environment.

#### **Enjoyment**

The Championship also offers opportunity to socialise, contribute to the community in a safe environment, make new friends, and put non-riding skills to the service of the community.

# **BMBC Championship Dynamics:**

- 1. The series is comprised of 6 rounds. Riders must compete in a minimum of 4 rounds in order to be able to qualify in their racing category. The rider's best 5 results will count for their qualification.
- 2. Riders may ride in more than one category during the series. However, they will be ranked in only one category by virtue of the category they are enrolled in.

# Rider Sign On & Day Licenses

Club Officials will be checking AusCycle licenses on the day - please make sure you have a valid license. All information can be found here.

# There will be no provision of day licenses at the event.

### Race Sign On

Any rider who is a current club member and has a valid race number must sign at least 15 minutes prior to the advertised start time. We want to see you all out there racing so please get to the course with plenty of time to spare.

## **Race Sign Off**

Please ensure you sign off when you have finished your race. We will be giving friendly reminders at the race briefings and at the conclusion of races for riders to sign off, however <u>riders who do not sign off will be considered as not finishing the race and will have DNF recorded as their result for that event</u>. Please take the time to sign off after your race.

#### **Staggered Race Starts**

A staggered start is the norm. This will typically be on a 1 to 3-minute stagger between each of Elite, Expert, Sport and Junior categories with both the Open & Ladies sub-categories starting together.

#### **Visiting AusCycle Members**

Race entry for visiting AusCycle members is \$5. An additional \$20 will be required as deposit for a race plate. This will be refunded on return of the plate.

#### **Post Race BBQ**

We will be running a post-race BBQ - please NO CASH. Electronic payments only. If you would like to help out with cooking the BBQ please get in touch.

# 2023 SCOTT CYCLES BMBC CHAMPIONSHIP FORMAT

The 2023 championship will consist of 6 races and does not include the **2023 Giant Scott Cycles Karratha 6-Hour** event.

The championships will be calculated on a rider's 5 best results.

To qualify for the championships riders must compete in at least 4 of the 6 scheduled races.

Riders are allocated points based on their finish position at each event within the Club Championships series.

The points are allocated as detailed in the table below:

Cross Country Event Points Allocation									
Position	Points	Position	Points	Position	Points	Position	Points	Position	Points
1	80	11	20	21	10	31	4	41	2
2	65	12	19	22	9	32	4	42	2
3	55	13	18	23	8	33	4	43	2
4	48	14	17	24	7	34	4	44	2
5	43	15	16	25	6	35	4	45	2
6	38	16	15	26	5	36	3	46	1
7	33	17	14	27	5	37	3	47	1
8	29	18	13	28	5	38	3	48	1
9	25	19	12	29	5	39	3	49	1
10	22	20	11	30	5	40	3	50	1

- Riders can only contest a single category within an event.
- Riders allocated points are not transferable between race categories.
- Categories include Junior, Sport, Expert and Elite in both ladies and men's.
- Categories are differentiated by duration and technical difficulty with
- Elite being the most demanding category.

# Our mailing address is:

Burrup Mountain Bike Club PO Box 118 Karratha, WA 6714 Australia